

The Contemporary Enlightenment of the Communist Man on the Communist Manifesto

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Abstract: Marxism-Leninism, Mao Zedong Thought and the theoretical system of socialism with Chinese characteristics are in the same line. What is the most fundamental thing is the pursuit of the core values of Marxism: benefiting the people and seeking benefits for the vast majority of people. On the occasion of the 171st anniversary of the Communist Manifesto, we revisit the classics of the Communist Manifesto and look for it. The initial heart of the Communists has special significance for adhering to the spiritual home of the Communists.

Oppose Dogmatism and Treat Marxism with a Scientific Attitude

Marxism is a scientific theoretical system that advances with the times. Therefore, it is contrary to the truth of Marxism to treat Marxism with dogmatism and a bit of water.

Originally studied the original works of Marxism classics. The content of Marxist classics is profound and original, and these works are first-hand literature materials. In the new historical stage, we should regard reading classics as a kind of spiritual pursuit, adhere to the "original original" attitude towards the classics, and should not stick to individual arguments and do not memorize, but should focus on mastering the basic positions and viewpoints of Marxism. And methods to analyze and solve practical problems. At the same time, it is necessary to thoroughly and systematically study the classic works of Marxism and accept the nourishment of wisdom in the classic works of Marxism. The original work is rich and fresh. It is necessary to contact the original background of the original work to grasp the essence of the original work and the essence of the thought. It is impossible to adopt an attitude of abrupt endeavor, which is contrary to the scientific spirit.

By studying the original work, it is essential to understand how Marxists in different eras use the Marxist theory to treat the real problems they face, how to promote the development of world socialism, and change the course of human history. Only by learning the original work can we more fully understand how the revolutionaries in the historical background of the time used Marxist positions, viewpoints and methods to solve the practical problems they encountered, summed up experiences and lessons, and thus solved the new contradictions in our country. New questions provide new ideas. Studying the classic works of Marxism can improve the ability of communists in the new era to cope with various risks and their ability to observe and judge. Pay more attention to the background of the texts of the classic Marxist works and the content of the text itself. In addition, we should combine "theory and practice" to understand the study of classic works and the historical process of the international communist movement and the development of capitalism. Combine, fundamentally and truly understand, to be the true "Dragon" of Marxism. Looking back on the history of the party, it is not difficult to find out that in the past 97 years, the reason why the Communist Party of China has been able to grow from nothing, from small to large, from weak to strong, is to treat Marxism as a "truth" and to "see the home." "Come on repair."

Adhere to seeking truth from facts, dogmatism must not. To be scientifically treated with Marxism, we must resolutely oppose dogmatism. Once any theory is dogmatically absolute, it will be divorced from reality and lose its truth and value. It is necessary to resolutely oppose the idea that adhering to Marxism is to copy and copy everything in the books of the classic Marxist writers. Judging and appraising the ever-developing and changing rich real life with the stagnation and the idea of arbitrariness and the individual words of the classic writers of Marx, these are dogmatic practices, and their essence is deviating from Marxism. The ideological dogmatism will make the state system and mechanism unchanged, which is not conducive to the party's growth and development, and at the same time bring damage to the country's operation.

The ancients cloud: Although the Huihui people know it, they may not know why. How to study Marxism and master Marxism? Practice Marxism in practice is an attitude. Exploring the application of Marxism is a method and a habit of life. Learning the essence of Marxism is a spiritual pursuit. However, dogmatism and book-basedism violate this spiritual pursuit and principle. They do not go deep into actual investigation and research, and do not insist on seeking truth from facts. The result must be the creation of idealistic class estimates and idealistic work guidance. The principles and policies formulated are only cut-off, blindly advancing. These practices are not true Marxism. The positive and negative experiences reveal a truth: Marxism-Leninism must be combined with China's concrete practice to become an invincible weapon.

In the 21st century, the main contradictions in our society have been transformed. The domestic party is facing "four major dangers" and "four major tests". The international economic globalization tends to reverse, local conflicts and turbulence frequently. This is the current consideration of the "China issue". Age background. Only by combining China's national conditions and science to treat Marxism, concretely analyzing specific issues, and advancing with the times to carry out theoretical innovations, can we raise new problems and draw new conclusions so that they can further grow, develop and grow in China's land. The mystery of Marxism's vitality and vitality. The scientific truth revealed by Marxism marked by the "Declaration", before the historical conditions on which the scientific truth is based and produced, has not fundamentally changed, its scientific power and the glory of truth will not be wiped out and vanished. Marxism The developmental, open scientific nature and theoretical character are the fundamental reasons for the perpetual power and youth of Marxism.

Adhering to the basic principles of Marxism and combining the specific realities and characteristics of each country, we must first clearly oppose the dogmatism, empiricism and the wrong ideas that deny the guiding position of Marxism. Their common problems are subjective and detached. The concrete practice of the people of our country. Nowadays, the Chinese nation, which has suffered and suffered, has undergone a great leap from standing up and becoming rich. However, China's social and economic structure and people's ideological concepts are undergoing major changes. These changes have brought new problems to the society and need to explore new ones. The answer, create something new. If the dogma uses certain assertions of Marxism to solve real problems, it will never work. Advancing with the times, boldly innovating, and striving to explore new contradictions and new problems in the modernization of the 21st century, so that Marxism can maintain its vitality and vitality, and then it can make the ideological and spiritual ideology of the Kistism shine.

Master the Theoretical Essence of Marxism and Adhere to the Position, Viewpoint, and Method of Marxism.

Constantly innovating in practice and advancing Marxism with the times is the fundamental reason why Marxism lasts forever and remains youthful and energetic. "It is the premise of the formation and development of Chinese Marxist theory and is the leading socialism with Chinese characteristics. A powerful ideological weapon for the advancement of the cause."¹

[1] W. Hui. *On the Contemporary Enlightenment of the Results of Chinese Marxist*

China is in the critical period of socialist modernization construction, deepening the bottleneck period of reform, and paying special attention to how to treat Marxism. The attitudes of most party members and their political positions are firm, but there are still some comrades who do not understand Marxism and understand it. How to apply Marxism to China? Will China still adhere to Marxism in a new era? Where should Marxism go in China? In addition, some comrades believe that Marxism is outdated, Capital is outdated, and China is now engaged. Not Marxism. Thoughts such as "Marxist outdated theory" and "socialist failure theory" prevailed; and some people were imprisoned in the understanding of Marxist distorted negation, and there were different levels of "dogmatic style" and "correction of the wind". The core of Marxist theory is how to transform the world. "Mao Zedong has brilliantly talked about applying Marxist methods to China and "creating something new." "Resolving China's problems" and "creating something new" is the basic content of Marxism in China. We only use Marx. The position, viewpoints and methods of the discourse can solve the practical problems in China and realize the sinicization of Marxism.

General Secretary Xi Jinping emphasized: "The Marxist standpoint and method of view runs through Marxism-Leninism, Mao Zedong Thought and the theoretical system of socialism with Chinese characteristics, and is the essence of the Marxist scientific thought system."²Now we are studying the positions, viewpoints and methods of Marxist philosophy. The core point is to establish the values of life that serve humanity, to be brave in mission, to be loyal to the cause of the party, the prosperity of the country, the revival of the nation and the well-being of the people. Mastering the standpoints, viewpoints and methods of this housekeeping ability, we can work hard to fight for the Chinese dream of national rejuvenation, paving the way for bridges, contributing to the motherland's construction, and contributing all our energy and even life!

Adhere to the People's Position and Enhance the Appeal of Marxism

Since the birth of the Communist Party of China in the past 98 years, the reason why the Chinese Communist Party can lead from small to large, from weak to strong, and then led the people of the whole country to complete national independence and people's liberation and to initially realize the prosperity and prosperity of the country and the common prosperity of the people. The fundamental reason lies in The party has always placed the people in the highest position in the mind, regards the realization of the fundamental interests of the people as the highest goal of their struggle, and consistently regards the people as their solid and reliable class foundation, demonstrating the strong historical mission of the Chinese Communists. High theoretical confidence and institutional confidence.

Since its establishment more than 90 years ago, the Communist Party of China has led the broad masses of the people to achieve many historical leaps such as the socialist revolution, social construction, and reform and opening up. The country's various undertakings have developed rapidly and the people's living standards have gradually improved. These ever-changing changes are gathered by the wisdom of the masses and relying on the joint efforts of the masses. However, we must be soberly aware that as the marketization process continues to advance, various problems and contradictions will emerge one after another. If not properly handled, this will lead to more complicated and deeper contradictions.

Therefore, solving these problems scientifically, reasonably and in a targeted manner is an important guarantee for advancing the cause of building socialism with Chinese characteristics in the new era and safeguarding the long-term stability of society. The masses of the people are the decisive force for social change. They must give full play to the main status of the people and respect the pioneering spirit of the people. To this end, in the context of the new era, adhering to development and constantly practicing the Marxist view of the masses is our only way and the right choice.

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[2] J.P.Xi. *In-depth Study of the Theoretical System of Socialism with Chinese Characteristics, and Strive to Master the Marxist Standpoints and Methods* [j]. Qiushi, (2010)No.7.(in Chinese)

Establishing the Marxist mass view is the starting point and the end result of all actions of our party. Xi Jinping pointed out that party members and cadres carry forward the spirit of nails, effectively understand the intentions of the masses, go deep into the grassroots to understand the social conditions and public opinions, and solve practical problems for the people. Our party members and cadres should deeply understand the Marxist view of the masses, strive to practice the Marxist mass view in social practice, do close contact with the masses, go deep into the masses, unite the masses, and implement the party's mass line education and practice activities, and put Marx The theory of doctrine is internalized in the mind and externalized in the line. At the same time, it is necessary to give play to the subjective initiative of party members and cadres, to study Marxism, especially the Marxist mass concept, and to further enhance the sense of purpose of party members and cadres to serve the people wholeheartedly.

In addition, non-party members and college students are also important forces in practicing the Marxist mass view. In particular, college students are the backbone of the Chinese Communist Party's socialist construction and the mainstay of important fields. It is necessary to strengthen theoretical training and strengthen contemporary The ideals and convictions of college students complement the "calcium" of the spirit, firmly establish the sense of purpose of serving the people, and attract more outstanding young people to join the party organizations. In the new era, we will adhere to and develop Marxism, adhere to the political stand of safeguarding the interests of the people, and firmly establish the fundamental value orientation of promoting the great cause of socialism with Chinese characteristics.

Resolute and Lofty Ideals and Convictions, Forever the Revolutionary Initial Heart of the Communists

Strengthening the political theory of party members is the guarantee for the quality of Marxism in China. The "imported goods" of Marxism guides the Communists to explore the historical law and seek their own liberation. They are inseparable from their firm belief in communism. Li Dazhao, Chen Duxiu, Mao Zedong, Li Da, and Qu Qiubai are convinced that Marxism can save China. It is because of the persistence of these Marxists that they have explored a bright road for the old China and achieved national independence and liberation.

In the "Declaration", the interests of the entire proletariat represented by the Communists, regardless of national interests, are common interests rather than special interests. After the reform and opening up, some party members blindly pursued their own interests, neglected to study and study theoretical knowledge, and shaken the Marxist beliefs. Some cadres and party members have such problems, which further indicates that their "ideal and convictions" have appeared on the "master switch". Big problem. Strengthening the ideals and beliefs of communism is the foundation for the Communists to settle down. In the past two years, under the anti-corruption investigation of the central government, no matter whether it is a corrupt official at the top level or a corrupt official at the grassroots level, the Communist Party of China has truly represented the proletariat and the masses of the working people. Interests, in addition to the interests of the proletariat and the working people, do they still have their own "special interests", which is a concern of all people. The frequent occurrence of official corruption not only damages the party's image in the hearts of the people, but also becomes a great obstacle in the construction of socialism with Chinese characteristics. This phenomenon is closely related to the lack of Marxist beliefs and the weak literacy of Marxist political theory. The anti-corruption drama "The Name of the People" caused the audience to be emotionally shocked. It catered to the values that the public hoped for, reflected the people's concern about the corruption of the officials, and more deeply sang the party's determination of "anti-corruption fighters". Faith and fearless courage, and finally reveal how the party's leading cadres should establish the grand political theme of the correct view of power.

The roots of the leaves are used to find the roots. The "Declaration" inspires contemporary Communists to keep thinking: Where do we come from, where are we now, and where will we go? Comrade Xi Jinping pointed out that "everything goes forward, you can't forget the way you walked; go farther, go further In the glorious future, we must not forget the past that we have

passed, and we must not forget why we set off."3Therefore, facing the future and facing challenges, all party comrades must not forget their original intentions and keep their mission in mind. To persist in not forgetting the initial heart and remembering the mission, we must adhere to the guiding position of Marxism.

The Declaration was published 171 years ago. The big waves are sanding and metabolism, but it is still full of vigor and prosperity. It is still the most widely spread masterpiece in the communist literature and is the common platform of millions of workers in various countries. At the end of the Declaration, use "the world's proletarians unite"4As a conclusion, it is still a moment of inspiration to encourage the Chinese Communists to remember the historical mission and march forward bravely!

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