

Moral Education

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Abstract: As the successor of China's socialism in the 21st century, the educational task and goal of the Chinese people in the new era need to be cultivated with the profound virtue of Chinese culture. Virtue education is a kind of educational self-confidence which is based on history and continues cultural self-confidence. Establishing morality and cultivating people is the starting point and end point of all work, and also the "lifeline" of colleges and universities.^[1]It is a good habit to plant a good seed on the top of children's hearts, make it germinate deeply, let children turn it into action, and keep this action all the time, which is called "Virtue". A gentleman is a man of virtue. Adolescence is a critical period for the formation of moral character. Teachers play an important role in cultivating students' good behavior habits, improving students' moral cognition level, moral will and daily behavior habits. However, morality belongs to the category of superstructure and is a special social ideology.^[2]This requires teachers to teach students the right direction. Mr. Tao Xingzhi once said, "learning high is a teacher, and virtue high is a model". Although the position of teacher is ordinary, it is noble.

1. Introduction

"Zuo Zhuan" says that "the supreme has virtue, the second has merit, the second has speech, although it will not be abandoned for a long time, this is called immortality."^[3]The highest realm of life is to establish morality and realize moral ideals, followed by career pursuit and achievements, and then knowledge, ideas and books, which are the immortal expression of life."Morality" is the first of the three immortals in life. A man has a hundred ways, and virtue is the first. People have all kinds of virtues, good moral cultivation is the basis of life-long development. times, those who wanted to be enlightened and virtuous in the world; those who wanted to be governed by their country first; those who wanted to be governed by their family first; those who wanted to be governed by their family first; those who wanted to be disciplined first; those who wanted to be disciplined first corrected their hearts The mind is right, then the body is built, then the family is together, then the state is governed, and then the world is peaceful. " To cultivate one's morality is the most important way to build one's morality. Guan Zi Quan Xiu: "a year's plan is like a tree valley; a decade's plan is like a tree; a lifetime's plan is like a tree man." A tree that catches, a valley; a tree that catches, a wood; a tree that catches, a man." Ten years of trees, a hundred years of people. Li Dazhao's "morning bell" mission: "the civilization of youth, the civilization of struggle, struggle with circumstances, struggle with the times, struggle with experience. So young people, the king of life, the spring of life, and the glory of life. "Teenagers are the future of our country and the hope of our nation. The future will eventually belong to the youth, which will definitely require the youth to have firm ideals and beliefs, indomitable strong will, dare to be the first, dare to innovate. Li Dazhao called on the youth: go ahead without looking after the back, turn the dark back to the light, advance civilization for the world, create happiness for human beings, create a family of youth, a country of youth, a nation of youth, a human being of youth, a earth of youth, a universe of youth."^[4]

2. Education first, moral education first

It takes a teacher to transmit wisdom, impart knowledge, and resolve doubts. Nowadays, education stresses the all-round development of morality, intelligence, body, beauty and labor, with moral education as the first priority. Moral education is the primary work of school education quality. No one is virtuous, no official is virtuous, and no country is virtuous. Morality is the foundation of a person's life. Imagine how a person can survive in society and how people around him can get along with him if he has no morality. Even his close relatives will dislike him. Cultivating one's morality is something one needs to practice all one's life. Virtue is the inner self-restraint, fine national spirit and lofty national integrity of our country, and it is the "soul" of our country. Be a teacher and take virtue first. This is the most basic requirement of the society and the state for teachers. The educationists of the past dynasties put forward "set an example by example", "follow the guidance", "preach and teach by example", "teach others tirelessly" and "practice in practice". In the era of students, the time spent with teachers is the longest, and teachers will undoubtedly influence students imperceptibly. In the hearts of students, teachers are undoubtedly an example. Every word and deed of teachers will have more or less influence on students. This requires teachers with good ethics, rigorous study, careful preparation. Be patient, caring, careful, loving and responsible to students. The age of young students is a critical period for the gradual formation of outlook on life, values, and the world. Teachers will play a very important role in enlightening students, and will have a great impact on the society in the future.

3. Cultivate people by casting soul

Hold the hand of education and pursue the dream of education. Holding an ingenuity, cultivate a side of peaches and plums. Education is the foundation of a hundred years plan, and teachers are the foundation of an education plan. Teachers are the soul of education. There is an old saying in China that "it's better to teach people fish than to teach people fish". It says that it's better to teach people knowledge than to teach people the way to learn knowledge. The truth is very simple, fish is the purpose, fishing is the means, a fish can solve the hunger for a time, but can not solve the hunger for a long time, if you want to have fish to eat forever, you need to learn how to fish.^[5] Learning is the same truth. Teachers can give you methods and theories, but how to understand and use them depends on their own understanding and practice. The master leads in and cultivates himself. Teachers should not only teach by words and deeds, but also pay attention to the potential of each student. Everyone has its unique flash and charm. Establish the morality of teachers, cast the soul of teachers, cast the soul to educate people, immortal. The three foot platform should not only illuminate the children, but also sublimate themselves. The 18th National Congress of the Communist Party of China proposed that "we should take moral education as the fundamental task of education, and cultivate socialist builders and successors with all-round development of morality, intelligence, physical education and beauty".^[6] The 19th National Congress of the Communist Party of China required that education in the new era of socialism with Chinese characteristics "should fully implement the party's educational policy and fulfill the fundamental responsibility of moral education and human development." We should adhere to the system of leading cultural construction with socialist core values ".The socialist core values are the product of the combination of China's national conditions and Chinese culture. Chinese culture has a long history. The traditional excellent culture of the Chinese nation is the treasure of the Chinese nation. Its spirit passed down from generation to generation makes the Chinese nation stand on an important foundation. Loyalty, filial piety, honesty, faith, courtesy, righteousness, honesty and shame are taught by parents and elders from childhood. General secretary Xi Jinping discussed with the teachers and students of Peking University: "we should regard the effectiveness of Li De Shu as the fundamental criterion to check all the work in schools, and truly enhance the students' ideological level, political awareness, moral quality and cultural accomplishment by means of cultural people and moral education people, so as to achieve Ming Dade's moral integrity and personal integrity. We need to internalize morality into all fields, aspects and links of university construction and

management, so as to make morality as the core and the root. "

4. People first, morality first

Moral cultivation is an important means to cultivate and practice the core values of socialism, "prosperity, democracy, civilization and harmony" is the goal of China's socialist modernization.^[7]"Freedom, equality, justice and legal system" is a vivid and beautiful description of society. "Patriotism, dedication, integrity and friendliness" are the basic moral standards of citizens. Earnestly study the core values, profoundly implement Xi Jinping's socialist ideology with China's characteristics in the new era, and give full play to the role of social practice in nurturing and practicing the socialist core values. herefore, heaven will give you a great responsibility, so people must first work hard, work hard, starve their bodies and skin, empty their bodies and lines, and do nothing to disturb what they do. Therefore, they are moved and patient, and have benefited what they could not.^[8]Everyone is innocent to come to this world, his life is like a blank book, waiting for him to work hard. Its steps are pen, the footprints are ink, and years are paper, whether it's pen, ink or doodle. In black and white, writing takes root. The books of life are all about themselves. Whether you can become a classic is up to you. All kinds of life will be written on it. This is the title page of your writing. There is nothing that can't be done, only people who can't. In 2020, this extraordinary year of gengzi mouse has a group of ordinary people. People call for heroes. Heroes are the key light. Heroes are ordinary people, ordinary people who choose to stand up and keep good intentions. Heroes are not complicated. They are people who judge the situation, see the essence clearly, know that there are risks, but choose to respect the facts. Like Li Wenliang, when others don't find out something different, he uses his own professional knowledge to send out an alarm sincerely, without considering personal gains and losses; like Zhong Nanshan, he takes responsibility at the critical moment, makes clear decisions and makes a sound decision. During the disaster, ordinary people should have a choice and understand that escape can not obtain peace. Only by completing their roles carefully can they finally identify with themselves. Medical organizations, a steady stream of medical support and assistance has come; ethnic groups, overseas Chinese are also transferring materials; volunteers, philanthropists, citizen voice groups In ordinary people's homes, although families no longer communicate with each other, our hearts are gathering in various ways, and we know more than ever before about "Empathy" and "mutual help". The medical ethics of doctors and the dedication of police are the embodiment of socialist morality. They are willing to contribute and fulfill their duties.

Conclusion

Education is the grand plan of the state and the party. From ancient times to modern times, how many sages have gone on for the cause of education? Confucius initiated "private learning" and put forward that there is no one to teach. He summarized the practical experience of education, put forward many principles and methods of education and teaching, and revealed many laws of education and teaching. Confucius' educational thought has an important historical influence, which laid a theoretical foundation for ancient Chinese education and is a precious educational heritage of the Chinese nation.^[9]In the new culture movement, how many young people shed their heads and blood, actively pursue new ideas, and strive to change China, make it strong, and make it rise. In the contemporary society, how many aspiring young people rush to the deep mountains and deserts to send nectar to the children who are eager to learn knowledge. Various voluntary organizations in the society raise books and related learning supplies for the lack of materials, so that all children can afford to go to school and read books. The state strongly supports the educational cause, and is committed to making all children on the same running line, and vigorously cultivating talents. The state is also constantly improving its education system, striving to enable children to learn better, cultivate correct outlook on life, values, and society, and cultivate socialist successors, which are the most basic requirements for moral education. General secretary Xi Jinping pointed out that education is an important cornerstone for national rejuvenation and social progress. It is a moral

administration project that benefits both the present and the future. It is of decisive importance to improve the overall quality of the people, promote the all-round development of the people, enhance the creativity and vitality of the Chinese nation, and realize the great rejuvenation of the Chinese nation.^[10]To cultivate morality is to cultivate lofty ideology and morality, and to cultivate people is to cultivate talents with high comprehensive quality.^[11]It is the most basic pursuit of education to cultivate people through morality. At the same time, it requires students to be knowledgeable, have great ambitions and aspirations, have broad vision, and have their own unique views on everything. Be able to be down-to-earth and improve their social quality and ideological level in an all-round way, and become a socialist successor and builder with both ability and moral integrity and all-round development. Dare to pursue dreams, dare to challenge, combine their own ideals with the great rejuvenation of the Chinese nation, and better build the motherland. Sheep have the grace of kneeling milk, crows have the meaning of back feeding, so that they can better become the new force of the construction of the motherland.

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