

On the Path of Promoting Yimeng Spirit in Kindergartens

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Abstract: Yimeng spirit and red spirits such as Yan'an spirit, Jinggangshan spirit and Xibaipo spirit are important components of our national spirit. In the new era of "winning the victory of building a well-off society in an all-round way, seizing the great victory of socialism with Chinese characteristics in the new era, and making unremitting efforts to realize the Chinese dream of the great rejuvenation of the Chinese nation", they still maintain vigorous vitality. We should start with dolls, pay special attention to the education on roots, start the education on red revolutionary spirit from kindergartens, and explore the path to carry forward and inherit Yimeng spirit.

1. Introduction

Mengshan Mountain is high, Yishui River is long, Yimeng Spirit will always be famous. As a precious national spirit formed and developed in the historical process of China's revolutionary construction, in November 2013, General Secretary Xi Jinping gave a high evaluation: "Yimeng spirit, like Yan 'an spirit, Jinggangshan spirit and Xibaipo spirit, is the precious spiritual wealth of the party and the country, and should be continuously developed in combination with the new conditions of the times." This fully demonstrates that Yimeng spirit, like red spirits such as Yan' an spirit, Jinggangshan spirit and Xibaipo spirit, is an important component of the national spirit and a concrete embodiment of the Chinese communist party's precious wealth and the spirit of the Chinese nation. in the new era of "winning the victory of building a well-off society in an all-round way, seizing the great victory of socialism with Chinese characteristics in the new era, and making unremitting efforts to realize the Chinese dream of the great rejuvenation of the Chinese nation", Yimeng spirit still has distinct characteristics of the times and value orientation of the new era. It has profound inspiration and cohesion for the realization of our nation's great dream of rejuvenation. It belongs to one of the traditional excellent cultures of the Chinese nation and is closely linked with the core values of contemporary socialism. It is the fine tradition and precious spiritual wealth of the Chinese communists. It still maintains strong vitality in the new era and is believed by the working people in our country. The new era requires us to inherit and carry forward the Mongolian spirit, carry forward the revolutionary tradition and let Yimeng spirit shine forever.

2. The Emergence and Connotation of Yimeng Spirit

2.1 The Process of Yimeng Spirit

Yimeng spirit originates from the long Yimeng history and culture, was born in the war-torn revolutionary period, developed in the socialist construction period, perfected in the reform and opening-up period of our country, and sublimated in the new era of socialist modernization. Yimeng spirit is a precious national spirit formed by Yimeng people under the leadership of the CPC in the historical process of China's revolutionary construction. It is the precious spiritual wealth of the CPC and the unity of Yimeng's historical culture, revolutionary culture and modern culture of reform and opening up. The study of Yimeng Spirit as a research topic started in the 1990s. In 1989, Li Jin, based on his visit to Jiujianpeng Village, a local town in Pingyi County, Linyi City, Shandong Province, took the lead in putting forward the spirit of Jiujianpeng, which is "pioneering, hard-working,

tenacious and selfless". In December of the same year, Li Xiangdong published an article entitled "Giving Full Play to the Advantages of Old Liberated Areas and Promoting Yimeng Spirit", which first proposed the concept of "Yimeng Spirit". In February 1990, then Shandong provincial party Committee comrade Jiang Chunyun summed up Yimeng's spirit as "loving the party and the army, pioneering and forging ahead, working hard and giving selflessly". In June of the same year, Chen Jianguang published a paper on the historical necessity of carrying forward the "Yimeng spirit". The paper stated: "Today, the reason why Yimeng spirit should be carried forward is determined by China's specific social and historical conditions and by the political quality of the Chinese nation. The whole nation should take Yimeng people as an example, work hard and devote themselves selflessly, consistently adhere to the leadership of the Communist Party and adhere to the socialist road. "At this point, the theoretical research on" Yimeng Spirit "has gradually begun.

2.2 Connotation of Yimeng Spirit

"Yimeng spirit is the fusion of the national spirit and the spirit of the times, and is a vivid manifestation of the Chinese national spirit. The emergence and development of Yimeng spirit is also the process of the CPC practicing the mass line. Yimeng spirit is the fruit of the party's mass line ". Yimeng spirit has been handed down from generation to generation since it was formed. It has played a huge role in promoting the socialist modernization drive and has inspired people to work hard, strive for self-improvement and advance in high spirits in the tide of socialist construction and reform and opening up. It still maintains strong vitality today. Rooted in the fertile soil for the practice of revolution and socialist construction in Yimeng base area and bearing the excellent ideological culture and revolutionary tradition in Yimeng base area, Yimeng spirit has gradually formed the basic connotation of "loving the party and the army, pioneering and forging ahead, hard work and selfless dedication". it has strong local color and national spirit of the times, and always exists in our life as an advanced group consciousness.

Theoretical workers have devoted nearly 30 years of careful research. Yimeng spirit, as a great revolutionary spirit that comes down in one continuous line with Jinggangshan spirit, Yan'an spirit, Xibaipo spirit and other spirits, has well interpreted its basic connotation and refined Yimeng spirit into five remarkable characteristics: "first, the reality of Yimeng spirit, love the party and the army, forge ahead in a pioneering spirit, work hard and devote selflessly, is the concentrated embodiment of the great Yimeng spirit; The second is the practicality of Yimeng spirit, which emerged and developed in the practice of Yimeng people's revolutionary struggle. The third is the dialectic nature of Yimeng spirit, which embodies the national spirit and reflects the Jinggangshan spirit, Yan'an spirit, Xibaipo spirit and so on, and promotes the national spirit in mutual integration. The fourth is the group nature of Yimeng spirit. It is inspired by the great Yimeng spirit that Yimeng people unite as one and are loyal to the Party's cause, overcoming numerous difficulties and obstacles and creating epic achievements. Fifthly, Yimeng spirit is historic. In the revolutionary war years, Yimeng people united as one, with lofty and great spiritual realm, indomitable spirit and heroic sacrifice, inspiring the soul of the Chinese nation, enabling Yimeng spirit to form and reach maturity, and writing a glorious chapter in the history of the development of the Chinese nation's spirit. ”。

"Love the Party and Love the Army" is the soul of Yimeng spirit. It shows Yimeng people's lofty political belief of firm stand, clear direction and persistent pursuit. Under the leadership of the Communist Party of China, Yimeng people experienced the Party's wisdom and greatness through the test of the war and formed a firm political consciousness of loving the Party and the army. In the revolutionary war years, the common people in Yimeng mountain area gave their youth and blood for the victory of the liberation war. stories such as "red sister-in-law", "Yimeng six sisters" and "Meng lianggu battle" have become household names and are known to all, and women and children are wise. The Yimeng people's political belief in loving the party and the army and patriotism is more prominently manifested in adhering to the party's basic theory and line, maintaining a high degree of consistency with the party central Committee, unswervingly following the path of socialism with Chinese characteristics, and becoming the unswerving ideological norm and conscious action of generations of Yimeng people, which is the fundamental embodiment of Yimeng people's political

true colors.

"Development and Endeavour" is the eternal theme of Yimeng spirit, which summarizes Yimeng people's advanced ideology of pursuing progress, reform and innovation, and daring to be the first. Yimeng spirit can always maintain its vitality and vigor in all historical stages of social development, because Yimeng people can always stand at the forefront of the times, continuously blaze new trails, achieve historic leaps, achieve remarkable achievements, and become the leader of economic development in many old revolutionary base areas.

"Hard work" is the essence of Yimeng's spirit. It embodies the spirit of Yimeng people who can rely on themselves, persevere and work hard under any difficult conditions. During the revolutionary war years, Yimeng people took an active part in the revolutionary struggle following the footsteps of communists, making great contributions to the independent liberation of the Chinese nation, the complete political turn-over of the Chinese people, and the creation of a new China. After liberation, Yimeng people made self-reliance and worked hard to declare war on poverty and ignorance. Advanced models of hard work such as Lijiazhai, Wangjiafangqian and Gaojialiugou emerged. The Jiujianpeng people have just opened up a new way to get rid of poverty and become rich on the barren hills with an altitude of more than 900 meters and difficult draught for human beings and animals, and have created the Jiujianpeng spirit, which belongs to Yimeng spiritual system.

"Selfless dedication" is the core of Yimeng's spirit, which summarizes Yimeng people's value orientation of taking the overall situation into consideration, forgetting the public but forgetting the private, making self-sacrifice and daring to offer. During the war years, more than 100,000 heroic sons and daughters were buried here in this heroic land. Yimeng people showed their blood-stained elegant demeanour with selfless dedication. The "Red Sisters" fed the sick and wounded one by one with the milk they fed their children. They not only provided material impetus for the establishment of the Republic, but also provided spiritual food for our nation. This selfless dedication spirit is Yimeng spirit.

3. The Practical Significance of Yimeng Spirit

Yimeng spirit embodies the core of the Chinese revolutionary spirit, that is, serving the people, putting people first and ruling for the people. This is the value source of Yimeng spirit's important role in "winning the victory of building a well-off society in an all-round way and winning the great victory of socialism with Chinese characteristics in the new era".

To realize the Chinese dream, we must carry forward the national spirit and the spirit of the times including Yimeng spirit. Yimeng spirit, as a positive and high-spirited spiritual force, has not only played an important historical role, but still has important contemporary value today. Yimeng spirit, with patriotism as its core, contains the spirit of selfless dedication and embodies the spirit of reform and innovation. Like the Long March spirit, Yan 'an spirit and Xibaipo spirit, Yimeng spirit is the precious spiritual wealth of the Chinese nation that our party relies on the people to cultivate and create together. It shows the friendship and flesh-and-blood ties between our party and army and the people. To realize the Chinese dream, let the people feel warmth from the party's mass line and from the image of party members and cadres being pragmatic and honest for the people. Thus, like the people in Yimeng old liberated areas in the revolutionary war years, they will have more confidence in the party, support the party, love the party, follow closely the party, and make unremitting efforts to build a well-off society in an all-round way and realize the Chinese dream of the great rejuvenation of the Chinese nation. In the new historical process of promoting reform and opening up, vigorously promoting Yimeng spirit is of great practical significance for fully implementing the party's mass line and maintaining the flesh-and-blood ties between the party and the people. Yimeng spirit is both historical and realistic. It is not only a summary of past experience, but also an inspiration for a bright future. The close combination and organic unity of the promotion of Yimeng spirit and the implementation of the party's 19th congress spirit will not only help us to deepen our understanding of the historical height and value of the party's 19th congress spirit, but also help us to carry forward Yimeng spirit in the new era.

Yimeng spirit is not only a revolutionary spirit with regional characteristics, but also a spirit of the

times with universal significance. To carry forward Yimeng spirit, we must take Xi Jinping's socialism with Chinese characteristics in the new era as a guideline, and tightly focus on the cornerstone of theory and practice to strengthen the road confidence, theoretical confidence, institutional confidence and cultural confidence of socialism with Chinese characteristics, to deeply reveal the unique connotation and value of Yimeng spirit, and to highlight the era logo of inner vitality of Yimeng spirit.

3.1 Carrying Forward Yimeng Spirit is a Powerful Driving Force for Economic Development

The Yimeng people have even confirmed the strong promotion of Yimeng spirit to economic development with practical actions. Self-Reliance and hard struggle are the fine traditions of Yimeng people, the important content of Yimeng spirit, and the necessary conditions to promote economic and social progress. At the initial stage of socialist construction, the overall level of productive forces was still very low. Without the spirit of self-reliance and hard struggle, Yimeng people would not be able to overcome all kinds of difficulties and move from poverty and backwardness to prosperity. In the new era, Yimeng people should carry forward the spirit of thrift and hard work to promote the continued rapid economic development.

3.2 Carrying Forward Yimeng Spirit Provides Important Content and Strong Support for the Development of Cultural Industry.

First of all, Yimeng spirit provides important content for the development of Linyi cultural industry. Linyi City, relying on rich red cultural resources, has created a batch of red cultural masterpieces: the large-scale live aquatic performance "Mengshan Yishui" won the special award of the 7th China Dance Lotus Award Organizing Committee; The TV series Yimeng won the 25th China TV Golden Eagle Award for Outstanding TV Series. The film Yimeng Six Sisters won the 13th China Film Huabiao Award for Outstanding Feature Film ... Yimeng spirit has been moved onto the screen and onto the stage one after another. Its true and moving story and simple and firm characters have moved countless audiences, forming a unique "Yimeng Red Impression".

3.3 Carrying Forward Yimeng Spirit is of Great Significance to the Construction of a Socialist Harmonious Society

Yimeng spirit comes down in one continuous line with Yan 'an spirit and Xibaipo spirit, which embodies the core of the Chinese revolutionary spirit, that is, serving the people, putting people first and giving selflessly. However, the biggest characteristic of the harmonious society we want to build is to stick to the people-oriented principle, coordinate various relationships among social groups, and fully stimulate the vitality of the people. In the new era, we should carry forward the Yimeng spirit, carry it into practice, and constantly give Yimeng spirit new era content in practice.

4. The Necessity and Feasibility of Carrying Forward Yimeng Spirit and Starting with Dolls

4.1 Necessity of Carrying Forward Yimeng Spirit from Dolls

General secretary Xi Jinping pointed out in the party's 19th congress report that the socialist core values are the concentrated embodiment of the contemporary Chinese spirit and embody the common value pursuit of all the people. We should focus on training new people to take on the responsibility of national rejuvenation, strengthen education guidance, practice cultivation and system guarantee, give full play to the leading role of socialist core values in national education, the creation of spiritual civilization and the creation, production and dissemination of spiritual and cultural products, and integrate socialist core values into all aspects of social development and transform them into people's emotional identity and behavior habits. Adhere to the national action, cadres take the lead, starting from the family, starting from the doll. Digging deeply into the ideological concepts, humanistic spirit and moral norms contained in the excellent traditional Chinese culture, and combining with the requirements of the times to inherit and innovate, let the Chinese culture show its permanent charm and style of the times. Carry forward the national spirit and the spirit of the times and pass on the red gene. Yimeng spirit is the precious spiritual wealth and political advantage of Shandong people and

even the whole party and people. It is the concrete embodiment of the spirit of the Chinese nation and the spirit of the times. It is an important component of the Chinese spirit and one of the important spiritual supports for realizing the great rejuvenation of the Chinese nation and the Chinese dream.

General Secretary Xi Jinping pointed out that the extensive and profound Chinese excellent traditional culture is the foundation for us to gain a firm foothold in the agitation of world culture. The Chinese culture has a long history and accumulates the deepest spiritual pursuit of the Chinese nation. It represents the unique spiritual identity of the Chinese nation and provides rich nourishment for the Chinese nation's continuous growth and development. Chinese traditional virtue is the essence of Chinese culture and contains rich ideological and moral resources. Don't forget that the future can only be opened up in the first place. Only when you are good at inheritance can you innovate better. Try to educate people with culture and culture with all the spiritual wealth created by the Chinese nation.

On the afternoon of February 24, 2014, General Secretary Xi Jinping presided over the 13th collective study of the Political Bureau of the CPC Central Committee, "Cultivating and Promoting Socialist Core Values and Promoting Chinese Traditional Virtues". When studying, he stressed: "Socialist core values should be practically applied in all aspects of social life. Through educational guidance, public opinion propaganda, cultural edification, practice cultivation and system guarantee, the socialist core values should be internalized into people's spiritual pursuit and externalized into people's conscious actions. The power of role models is endless. The majority of Party members and cadres must take the lead in learning and carrying forward the socialist core values, inspiring and driving the masses with their model behaviors and noble personalities. We should start with dolls, start with schools, and enter teaching materials, classes and brains. We should moisten things silently, use various cultural forms to vividly and concretely express the socialist core values, and use high-quality and high-level works to vividly tell people what is true, good and beautiful, what is false, evil and ugly, what is worthy of affirmation and praise, and what must be opposed and denied. "

On April 24, 2016, General Secretary Xi presented flower baskets to the Memorial Tower of Revolutionary Martyrs, paid a visit to the Memorial Hall of the Red Army of Jinzhai County and visited the Revolutionary Museum of Jinzhai County during his research in Anhui. General Secretary Xi affectionately said: One inch of mountains and rivers, one inch of blood, one inch of hot earth, one inch of soul. Looking back on the war years in the past, the people of Jinzhai have made outstanding contributions to China's revolutionary cause with fearless sacrifice. We will continue to follow the footsteps of the revolutionary predecessors and pass on the red mountain to generations. "Revolutionary traditional education should start with dolls. It should not only focus on knowledge instillation, but also strengthen emotional cultivation, so that red genes can infiltrate into blood and hearts, and guide the majority of young people to establish correct world outlook, outlook on life and values. "Looking back on those eventful years in the past, we would like to express our high respect to the revolutionary martyrs. We will always miss them, remember them and pass on their red genes.

Carrying forward Yimeng spirit in kindergartens is in line with the deployment requirements of the construction of socialism with Chinese characteristics in the new era, is the requirement of the socialist school-running policy with Chinese characteristics in the new era, and embodies the school-running policy of "educating people first and moral education first". Yimeng spirit, as a traditional spirit formed during the revolutionary war, is not only a kind of moral education in the education system, but also should be allowed to enter kindergartens, courses and children's minds. At the same time, the promotion of Yimeng spirit in kindergartens is also a requirement of the socialist core value system and an important practice for all kindergarten teachers and students to actively participate in the construction of the socialist core value system. Carrying forward Yimeng spirit in kindergartens is an inevitable requirement for promoting the scientific development of kindergartens. It plays a strengthening role in the ideological and political work of infants in the new era. It is of great significance and role in improving the ideological and moral quality of all teachers and students in kindergartens, promoting the coordinated development of political civilization, material civilization and spiritual civilization in kindergartens, training qualified builders and reliable successors of socialism with Chinese characteristics, and creating a new situation for the scientific

development of infant education.

4.2 Feasibility of Carrying Forward Yimeng Spirit from Dolls

“Guidelines for Kindergarten Education (Trial)” said: “Kindergarten education is an important part of basic education is the education and lifelong education of the school's foundation stage In China's basic education, traditional culture education is incorporated into the normal teaching objectives as an important learning task. Preschool education, as an important component of basic education, also feels the necessity for children to learn traditional culture. It is especially important to cultivate children's fine character by guiding children to feel the artistic spirit and culture of the motherland, inspiring children's love for the motherland and carrying out traditional ethnic culture education with local characteristics.

Starting with dolls, that is to say, grasping the source, grasping dolls, and grasping the education on roots. The foundation of current generations, more than ten generations, and even dozens of generations is dolls. Children in kindergartens now, after more than ten years of education, will become the main force in creating the great cause of the century. It is of strategic significance to grasp dolls. Comenius once said: in the first few years, a tree has sent out its main branches and buds from its trunk, and it will only flourish in the future. At the same time, we want to endow a person with all those things in his life, and we should also endow them in this initial school.

From the perspective of children's psychological development, the behavior and habits of children aged 3 to 6 have a very important influence on their whole life. As the saying goes, "when you are three years old, you look young, and when you are seven, you look old." the early childhood stage is the key stage for the development of one's personality and the formation of one's moral feelings, and it is the best period for the formation of good behavior habits. In addition, at present, in family education, parents mostly attach importance to the children's intellectual development and health, ignoring the moral education of children. Many children are often arrogant, willful, lazy, dependent, afraid of hardship, poor self-care ability. It is imperative to carry forward Yimeng spirit and carry out traditional revolutionary spirit education in kindergartens. Early moral education with traditional revolutionary spirit as the main content should be carried out to give children correct guidance, standardize their own words and deeds and civilized manners, so that children can form good moral behavior habits from an early age and benefit children for life.

5. On the Path of Promoting Yimeng Spirit in Kindergartens

The promotion and inheritance of Yimeng spirit is a systematic project and requires a systematic and comprehensive operation mechanism. The main body carrying forward and inheriting Yimeng spirit should present a diversified trend. Government agencies and education administrative departments, all kindergarten personnel (principals, teachers, children and parents) and the community are the main body to carry forward and inherit Yimeng spirit. Starting from the children, it requires the joint efforts of society, schools and families, so as to ensure the effect and quality of carrying forward and inheriting Yimeng spirit in kindergartens.

5.1 The Education Administrative Department Plays the Policy Guidance and Supervision Function of Promoting Yimeng Spirit

5.1.1 The education administrative department is an important force for kindergartens to carry forward the yimeng spirit.

The education administrative department should correctly understand the significance of carrying forward the Yimeng spirit, give full play to the role of policy guidance and supervision, formulate relevant policies to carry forward the Yimeng spirit, vigorously publicize and establish a complete and scientific management mechanism. For example, the administrative department of education has drawn up and issued the document "Notice of Promoting Yimeng Spirit in Kindergartens" and distributed it to all kindergartens under its jurisdiction. It has also made specific arrangements for promoting Yimeng Spirit. It specifically requires all kindergartens to strengthen the leadership of

promoting Yimeng Spirit. Combined with the actual work of kindergartens, it has earnestly implemented and drawn up a specific work plan so that there are responsible persons, requirements, time and content. The administrative department of education has to organize specialized personnel regularly. To carry out special supervision on the promotion of Yimeng spirit in kindergartens, to guide the development of activities, to sum up effective practices, to solve the problems existing in practical work, to put forward the objectives of further work, and to promote the effectiveness of the activities of promoting Yimeng spirit in kindergartens. The education administrative department should take this work as a regular work, with activity months per semester and activity weeks per class per month, and give necessary administrative support in terms of policies, funds and manpower in combination with the actual situation of kindergartens.

5.1.2 Give full play to the encouraging function of "valuing excellence and making trees first" and maintain the vitality of promoting yimeng spirit in kindergartens.

We can adopt the method of "promoting the spirit of Yimeng in an all-round way with points and areas". According to the actual situation of each kindergarten, the education administrative department will establish several pilot kindergartens to promote the spirit of Yimeng, give specific guidance and assistance, make them become demonstration kindergartens to promote the spirit of Yimeng as soon as possible, publicize their specific programs and advanced experience, give these kindergartens some material and spiritual rewards, and call on other kindergartens to learn from them. For some kindergartens that have not achieved effective results in carrying forward Yimeng's spiritual work, the education authorities should take key measures to help, find out the specific reasons, find out the practical difficulties in carrying out the work, and provide specific help.

At the same time, attention should also be paid to training the backbone of the kindergarten to carry forward the Yimeng spirit, selecting a group of excellent teachers to actively participate in the research of the Yimeng spirit, providing them with relevant training, organizing teaching competitions on the theme of "Yimeng spirit", giving corresponding rewards to the outstanding teachers, and connecting with the promotion and promotion of individuals to stimulate their enthusiasm to carry forward the Yimeng spirit.

5.2 Kindergartens Play a Leading Role in Promoting Yimeng Spirit

Kindergarten education is a comprehensive education with various forms and rich contents. Kindergarten is an institution for collective care and education of children aged 3-6 years old. It is an organic part of basic education and the basic stage of school education system. It plays an important role in implementing all-round development education and promoting harmonious development of children, and plays a leading role in promoting Yimeng spirit.

5.2.1 In the process of promoting yimeng spirit in kindergartens, flexible arrangements should be made according to the actual situation of kindergartens.

First of all, create a kindergarten environment that is related to Yimeng spirit and suitable for children's development. Chen Heqin, a well-known educator, proposed that the creation of kindergarten environment should take into account the local customs, cultural background and climate conditions. Environment is an important educational resource and an effective way to promote children to understand Yimeng spirit. In kindergartens, we should skillfully use class activity rooms, theme walls and activity areas, posters, window displays, exhibition stands, wall hangings, handbooks, radio and other environments to display and publicize Yimeng spirit, such as "Red Sister-in-law" and "Yimeng Six Sisters", so that children can deepen their understanding, identification and love of Yimeng spirit, cultivate their sense of identity with China's traditional revolutionary spirit, and enhance their love for their hometown and motherland.

5.2.2 Preparation of "garden edition" textbook with yimeng spirit as the theme

One of the obstacles that affect and restrict kindergartens to carry forward and inherit Yimeng spirit is the lack of teaching materials, which affects the quality of carrying forward and inheriting Yimeng spirit. On the premise of implementing the curriculum prescribed by the competent education

department, the kindergarten, in combination with the local educational resources and the kindergarten's own reality, makes full use of the relevant materials and resources of the local excellent Yimeng spirit, takes kindergarten teachers as the main body, extensively draws on outstanding community personnel, and participates in the compilation of the "garden-based teaching material". the compilation of the "garden-based" teaching material should aim at promoting and inheriting the Yimeng spirit, fully reflect the local ethnic culture and geographical customs, highlight the local and national characteristics, and incorporate the excellent Yimeng spirit into the teaching material.

5.2.3 Reasonably setting up courses to promote and inherit yimeng spirit

In the kindergarten education and teaching activities, according to children's psychological characteristics and age characteristics, through various fields of teaching activities to strengthen the promotion of children's Yimeng spirit, the Yimeng spirit is infiltrated into the activities of the five major fields.

For example, in language teaching activities, children are educated mainly by telling some small stories about Yimeng spirit, so that children can develop good living habits and moral behaviors in listening, watching and speaking activities, and are nurtured by traditional revolutionary spirit. In the teaching activities in the art field, according to the "picture book" of Yimeng spirit (the "picture book" of Yimeng spirit will have team members specially responsible for research and development and compilation), The Imitation Game can be set up for young children to place them in stories and further strengthen their understanding of Yimeng spirit. In social activities, Yimeng spiritual education can be carried out for young children through "March 8th Women's Day", Qingming Festival, Children's Day and other festival activities.

5.3 Kindergarten Teachers Play a Key Role in Promoting Yimeng Spirit

General Secretary Xi pointed out: "A person is lucky to meet a good teacher, a school is glorious to have a good teacher, and a nation is hopeful to have a steady stream of good teachers. Since ancient times, the Chinese nation has a fine tradition of respecting teachers, valuing education and respecting wisdom and learning. The development of the cause of the party and the country needs a large contingent of high-quality professional teachers who are noble in ethics, skilled in business, reasonable in structure and full of vitality, as well as a large number of good teachers. " This fully illustrates the important role of teachers in the construction of socialism with Chinese characteristics and personal growth and development in the new era.

5.3.1 Pay attention to the words and deeds of preschool teachers.

Kindergarten children have strong imitation ability. Teachers are the best role models for children to learn. Teachers' words and deeds play a decisive role in the formation of children's behavior habits. In the process of carrying forward and inheriting Yimeng spirit, kindergarten teachers should first strengthen the study and practice of Yimeng spirit, and integrate Yimeng spirit into the daily management and teaching work of kindergartens. Kindergarten teachers should set up a correct view of education, strictly require themselves in the teaching process, obey the management of the school, handle the relationship with colleagues harmoniously, love and care for children, set up a child-oriented idea, and make due contributions to the national preschool education.

5.3.2 Strengthen the training of kindergarten teachers on Yimeng spirit and improve their theoretical level.

We should grasp the basic connotation of Yimeng spirit, continuously explore, select and utilize it, combine theoretical knowledge with teaching practice, constantly sum up practical experience of courses, and identify, develop and utilize Yimeng spiritual resources.

Preschool teachers should also establish the subject consciousness of curriculum development. In the process of curriculum resources construction of "Yimeng Spirit" in kindergartens, kindergarten teachers should play a dominant role in the development and utilization of curriculum resources. Teachers should actively change their roles from a teacher to a researcher and developer, and give full play to kindergarten teachers' ability in curriculum resources development. Kindergartens can also

organize teachers to visit and learn from some experienced kindergartens. The combination of theory and practice is used to inspire teachers' thinking and change teachers' concepts, so as to better realize the development and utilization of Yimeng spiritual curriculum resources.

5.4 Seek Cooperation from Parents and Communities

Kindergarten should also make full use of rich parents' resources, communicate and exchange knowledge about Yimeng spirit with parents frequently, invite relevant parents to participate in activities related to Yimeng spirit organized by kindergarten regularly, let parents understand the important significance of Yimeng spirit for children's development, improve parents' attention to Yimeng spirit, enrich parents' Yimeng spirit knowledge, win parents' support and cooperation, and let parents participate in the development and utilization of Yimeng spirit, which can effectively promote the development of Yimeng spirit in kindergarten.

With the assistance of community education, carry forward and inherit Yimeng spirit. Community education is more specific in geographical space, more definite in educational objects, more extensive in educational contents, more diversified in educational forms, more definite in educational objectives and more efficient in the utilization of educational resources. It is necessary to give full play to the important role of community education in carrying forward and inheriting Yimeng spirit. In the process of carrying forward and inheriting Yimeng spirit, community support should be actively obtained. In short, the Yimeng spirit can be promoted and inherited in kindergartens as long as the maximum joint efforts of kindergartens, families and communities are formed.

Yimeng spirit has inspired and infected several generations. It has played a strong spiritual power in the construction of socialism with Chinese characteristics. In the new era of socialism with Chinese characteristics, Yimeng spirit will still play a huge role. It is a precious spiritual wealth left over from history. We should carry forward and inherit it. We should shoulder the historical responsibility of telling Yimeng stories and carrying forward Yimeng spirit. We should start from dolls, kindergartens and kindergartens to carry forward and inherit Yimeng spirit. Yimeng spirit has a long history in China.

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