

On the Internal Logic and World Significance of Cultural Confidence

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Abstract: Our country will thrive only if our culture thrives, and our nation will be strong if our country is strong. To realize the rejuvenation of a nation, we need not only a strong material force, but also a strong spirit. We must strengthen cultural self-confidence, stimulate cultural innovation and creativity of the whole nation, constantly improve the soft power of national culture and build a strong socialist cultural country. At present, Chinese culture is ushering in a historical era of prosperity and prosperity, The contemporary Chinese Communists and the Chinese people should take Xi Jinping's new socialist ideology with Chinese characteristics as the guide, take on the new cultural mission, make cultural creation in practice and create cultural progress in the course of historical progress, and constantly create new brilliance of Chinese culture.

Introduction

Since the 18th CPC National Congress, socialism with Chinese characteristics has entered a new era, which is a new historical orientation of China. Today's world is in a period of great development, great change and great adjustment. With the deepening development of multi polarization, economic globalization, social informatization and cultural diversity, various ideological and cultural exchanges and exchanges become more frequent, which further highlights the strategic position of culture in the competition of comprehensive national strength. Culture has increasingly become an important source of national cohesion and creativity, an important factor in the competition of comprehensive national strength, and an important support for economic and social development. Whoever occupies the commanding height of cultural development and possesses strong cultural soft power can win the initiative and take the first chance in the international competition.

After five thousand years of great changes, the Chinese nation has nurtured profound cultural heritage. Strengthening cultural self-consciousness and cultural self-confidence is the meaning of strengthening road self-confidence, theory self-confidence and system self-confidence. In the new era, to carry forward the socialist core values, the national spirit with patriotism as the core and the spirit of the times with reform and innovation as the core, and constantly enhance the spiritual strength of the whole Party and the people of all ethnic groups, we must deeply understand and grasp the internal logic of cultural self-confidence and its world significance.

Cultural self-confidence embodies the inherent requirements of Marxism

The viewpoint of practice is the primary and basic viewpoint of Marxist philosophy, and the theoretical innovation based on practice is the inherent quality of Marxism. Marxist philosophy is the basis of all Marxist theories. The essential feature of Marxist philosophy is the unity of practicality, scientificity and revolutionary on the basis of practice. Marx's practical view is formed on the basis of criticizing the old philosophy. In view of the serious defect that the old philosophy ignores the important role of practice, Marx pointed out that "philosophers only interpret the world in different ways, but the problem is to change the world". Marx and Engels call themselves

"practical materialists" in order to distinguish them from those who are separated from practice. Therefore, their philosophy can also be called "practical materialism" in order to distinguish them from pure theoretical materialism, that is, old materialism. Obviously, practicality is one of the basic characteristics of Marxist philosophy different from other old philosophy. The practicality determines that Marxism will inevitably develop with the development of human society and the progress of science and technology. It determines that Marxism is not a closed, rigid and fixed theory, but an open and developing theory. This is the scientific and revolutionary nature of Marx's practical philosophy. Therefore, Engels pointed out that "Marx's whole world view is not a doctrine, but a method. It offers not ready-made dogma, but a starting point for further research and a method for such research. " The practical application of the general principles in their theories "should be transferred at any time and in any place under the historical conditions of the time". These treatises of Marxist classic writers tell us that Marxism is an open theoretical system that develops with the times and has the theoretical quality of continuous self-renewal and self-improvement in practice. Therefore, each country must develop Marxism according to its own time topic, rooted in its own cultural background, and guide practice with the development of Marxism.

In the long-term practice of revolution, construction and reform, the Communist Party of China and the Chinese people have made many important developments in Marxist Philosophy in combination with China's reality, forming the scientific world outlook and methodology of the Communist Party of China. Since the reform and opening up, China has embarked on a path of socialism with Chinese characteristics, which has not only made great achievements, but also formed a "Chinese model" and "Chinese experience" with rich "Chinese wisdom". It can be said that the success of the Communist Party of China lies in the close combination of the general truth of Marxism with the specific reality of China, which includes the combination with Chinese culture and forms the advanced culture of socialism with Chinese characteristics. Socialist culture with Chinese characteristics is the result of the modernization of traditional Chinese culture and the crystallization of the Sinicization of Marxist theory. The inclusion of cultural self-confidence in the "four self-confidence" shows the great importance attached to cultural self-confidence and the maturity of socialist culture with Chinese characteristics.

Cultural self-confidence is rooted in the cultural gene of the Chinese nation

Culture is an important support and basic content for the prosperity of the country and the nation. The appearance of culture is the appearance of the nation. Without cultural development, there will be no prosperity of the country and the nation. In December 2013, general secretary Xi Jinping visited Shandong and pointed out: "the prosperity of a nation and a nation is always supported by cultural prosperity. The great rejuvenation of the Chinese nation requires the development and prosperity of Chinese culture as the condition." History and reality fully show that only when a country or a nation has full confidence in its own cultural ideals and values, and in its own cultural vitality and creativity, can it have the perseverance, the courage to work hard and the vitality of innovation and creation.

China is a big cultural country. Chinese culture has a long history, profound accumulation, extensive and profound, and has a long history. Five thousand years ago, the four major inventions on the material level, the Silk Road, vast cultural relics, the feelings of home and country on the spiritual level, the personality of a gentleman, the demeanor of the Wei and Jin Dynasties, and the atmosphere of the prosperous Tang Dynasty have left indelible memories to the world. The progress of a nation's civilization and the development of a country need the cultural accumulation, inheritance and innovation from generation to generation. If the country is strong, the culture is prosperous. Without the promotion and prosperity of culture, there will be no realization of the Chinese dream of the great rejuvenation of the Chinese nation.

The Chinese nation has a spiritual tradition that goes hand in hand with the times. The spiritual culture of the Chinese nation is broad, profound and has a long history, including the people-oriented spirit of "the people are the most important, the state is the second, the monarch is the least", the patriotic spirit of "first worry about the world, then the joy of the world", "loyalty to

serve the country", the fighting spirit of "not afraid of violence", "self-improvement", the dedication spirit of "kindness, righteousness and fraternity", "helping the needy and helping the needy", the dedication spirit of "being honest and trustworthy" The self-discipline spirit of faith, modesty and comity, the industriousness and thrift spirit of "thrifty and self-cultivation", etc. They have cultivated the excellent moral character, lofty national integrity, noble national emotion and good national habits of the Chinese nation, made the Chinese nation stronger than the world's nations, and made great contributions to the development of human history. Great era breeds great spirit, great spirit supports great dream. In the great course of leading the people in revolution, construction and reform, our party has inherited and carried forward the excellent spiritual and cultural tradition of the Chinese nation, forming the Jinggangshan spirit, the spirit of the Long March, the Yan'an spirit, the Xibaipo Spirit, the Jiao Yulu spirit, the Lei Feng spirit, the iron man spirit, the spirit of "two bombs and one star", the spirit of manned spaceflight, etc. They not only coagulate the glorious tradition of the Chinese nation's unremitting struggle, but also reflect the deep national complex and lofty ideals of the Chinese people since modern times. They are the Chinese spirit of concentration generated in the process of pursuing the rejuvenation of the country and the powerful spiritual force leading the development and progress of contemporary China. The contemporary Chinese economy has entered a new normal. The reform and development have entered a critical period. The construction of "the Belt and Road" has been deepened. Therefore, without cultural self-confidence and cultural consciousness, it is impossible to bear the responsibility from the heart, and it is impossible to accomplish the arduous and glorious historical mission.

Cultural self-confidence has very important world significance

Since the reform and opening up, the socialist road with Chinese characteristics, rooted in Chinese culture, has created a new brilliance. China's successful transition from a highly centralized planned economy to a dynamic socialist market economy has promoted sustained and rapid economic development, continuous improvement of people's living standards and a substantial increase in the overall national strength. China's experience and China's road have attracted increasing attention from all over the world.

"Difference" and "pluralism" are the necessity of social development and the symbol of modern social civilization progress. There is an old saying in China that goes well: "with real creatures, the same cannot be continued". If all nations and all countries strive for uniformity, it is likely to lead to the decline of human civilization. Culture is the life embodiment of every nation and country; the accumulation of culture is the most valuable spiritual wealth of a society and a nation. The success of China's road fully shows that every country must build a spiritual home according to its own national conditions. Throughout the history of human development, no country has achieved modernization by absorbing the culture of another country. China, as the largest developing country in the world, has a long history of culture and faces different problems from the West. To realize the great rejuvenation of the Chinese nation, it is impossible to follow the western capitalist road, let alone simply explain itself with the western discourse system. Only by adhering to China's basic national conditions can we create a bright future for socialism with Chinese characteristics. It is based on this understanding that, in the long-term practice of revolution, construction and reform, we have adhered to the position of Chinese culture, inherited the gene of Chinese culture, promoted the creative transformation and innovative development of Chinese culture, formed contemporary Chinese culture, and provided rich nourishment for the creation and development of China. We adhere to Marxism as the guidance, take root in the excellent cultural soil of the Chinese nation, absorb and draw on the positive achievements of human civilization, cultivate and build the "Chinese value" of socialism with the times, and provide a powerful spiritual force and value guidance for the realization of the Chinese dream of the great rejuvenation of the Chinese nation.

At present, China's reform and development has entered a critical period, showing many new stage characteristics. The social ideology and value orientation are complex and diverse. The mainstream and non mainstream coexist at the same time. The advanced and backward interweave

with each other, showing the characteristics of diversity, diversity and changeability. The more complex the social thoughts are, the more the theme is needed, the more unified the guiding ideology is needed to lead the diversified social consciousness, firmly grasp the dominant power, initiative power and discourse power in the field of ideology, and maximize the cohesion of social ideological consensus. This is even more necessary for us to strengthen our socialist cultural self-confidence with Chinese characteristics. As pointed out by general secretary Xi Jinping, "the whole party should strengthen its confidence in road, self-confidence in theory, self-confidence in system and cultural self-confidence. In today's world, the Communist Party of China, the people's Republic of China and the Chinese nation have the most reason to be confident if any party, country or nation can be confident. With the confidence of "Confidently believing that man can live up to two hundred years old and so can swim an accumulated length of three thousand miles ", we can face all difficulties and challenges without fear, and we will unswervingly open up new horizons and create new miracles.

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