

Chinese Civilization Characteristics of the Communist Party of China

Bing Bai, Zhili Liu

College of Marxism, Dalian University of Technology, Dalian, Liaoning, China

18234099935@163.com

Keywords: the Chinese Communist Party; the Chinese Civilization; the Trait

Abstract: The Communist Party of China is a Marxist political party standing on the Chinese earth and sucking the nutrient of the Chinese civilization. It has both the characteristics and advantages of the Chinese civilization and the essential characteristics of the Marxist party. The Communist Party of China is the representative and the vanguard of the Chinese civilization, which is the leading force and the advanced main body to promote the prosperity and development of the Chinese civilization, and realize the unity of the Party spirit and the people's character; the Communist Party of China is to lead the Chinese civilization from the tradition to the modern and the reformers, The Chinese Communist Party is the creator of the combination of Chinese civilization and Marxism. Practitioners, forming the unique theoretical system and rational charm of the Communist Party of China, realize the unity of autonomy and innovation; the Communist Party of China is the disseminator and contributor to promote the Chinese civilization from the world to the world and to communicate with different civilizations, In order to solve the human problems, the Chinese wisdom and the Chinese plan are provided, and the unification of the nationality and the world is realized.

Introduction

The Communist Party of China is a Marxist political party standing in the land of China and sucking on the nutrients of Chinese civilization. Combining the characteristics and essence of Chinese civilization with the essence and advantages of Marxist political parties, the Communist Party of China realizes the organic integration of Chinese civilization and Marxist political parties. It not only has the characteristics and advantages of Chinese civilization, but also has the essential characteristics of Marxist political parties.

The Communist Party of China is the representative and vanguard of Chinese civilization

The Communist Party of China is the representative and vanguard of Chinese civilization. It is the leading force and advanced subject of social production practice activities that wake up, stimulate, organize and mobilize the broadest masses of the people to participate in promoting the development of Chinese civilization, and inherits and carries forward the unique gene of Chinese civilization that has a long history and has not been interrupted in the process of revolution, construction and reform.

The nature of the Communist Party of China determines that it has become the vanguard of Chinese civilization from the date of its founding, and has become the advanced representative and organizational leading force in the main body of the creation of Chinese civilization. The Constitution of the Communist Party of China stipulates that the nature of the Party is: "the Communist Party of China is the vanguard of the Chinese working class, and it is also the vanguard of the Chinese people and the Chinese nation." [1] the rapid development of social productive forces is the formation of modern civilization. The material basis of continuation, the Chinese working class is to link and promote the development of Chinese social productive forces and transform it into an advanced civilized creative subject that promotes the continuation and innovation of Chinese civilization. The Communist Party of China as the Chinese working Class

The vanguard of the vanguard is the political leading force and the key organizational force to promote the endogenous evolution of the Chinese civilization. At the beginning of the founding of the Party, our Party has carried out a vigorous labor movement and revolutionary struggle on behalf of and the masses of workers, and cultivated the class consciousness and the revolutionary consciousness of the working class, and promoted the power and elements of the workers to inherit and change the development of the Chinese civilization in the revolutionary movement; and since the founding of the People's Republic of China, The working class is the leading class of the Republic, and they have the courage to attack hard and inherit the innovation on the front of the socialist modernization construction, and realize the leap-forward shift upgrading of the social productivity of our country and provide the backbone for the continuous innovation of the Chinese civilization. The material foundation of the real modern productive forces has formed the spirit of Daqing, the "two-spring and one-star" spirit, the human space spirit and other cultural spiritual power with the distinctive characteristics of the working class in China. In the history of the development of Chinese civilization, the main body of civilization creation is the Chinese people and the Chinese nation. As the vanguard of the Chinese people and the Chinese nation, the Communist Party of China is the key organizational force and the advanced representative strength of the modern Chinese people to create the modern content and form of the Chinese civilization. During the period of the democratic revolution, the Chinese Communist Party has made efforts to awaken the masses of workers and peasants to strive for the independence of the people, the liberation of the people and the continuation of the Chinese civilization and the realization of the national complex. The people of China and all the people at home and abroad are mobilized and organized to resist and eliminate the enslavement and destruction of the Chinese people and the Chinese civilization, and to explore and establish a new system and a new society that are in the fundamental interests of the Chinese people and the development trend of the Chinese civilization, and in the socialist revolution, in that course of construction and reform, the Chinese communist party has always relied on and unite the masses of the people, and has realized the change of the Chinese earth's earth and the remolding of the Chinese civilization, It has created a solid material force and a deep spiritual force for the development of Chinese society and the progress of Chinese civilization. Therefore, the Communist Party of China has become the Chinese civilization The representative and the vanguard.

The Communist Party of China is the representative of the Chinese civilization and the vanguard, which embodies the unity of the Party spirit and the people's character. According to Marxism, the history of civilization is also the history of the production practice of human society, but because of the dissimilation of private ownership and labor, the "When civilization began, production began to build on the level, class, and class"[2] is caused. Therefore, the contradiction of the "The confrontation of class, class, and class." is the fundamental problem that must be solved in the evolution of the civilization. The fundamental way to solve this problem is the revolutionary struggle led by the Marxist political party. "The Communist Party of China as a Marxist party, the Party and the people's nature never."[3] The Chinese people and the Chinese nation are the main power of creating, developing, innovating and enjoying the Chinese civilization. In the course of the evolution of Chinese civilization, The class confrontation is not only the contradiction between the Chinese people and the feudalism and the bureaucrat-capitalism in the modern China, but also the contradiction between the Chinese nation and the imperialism, and opposes the imperialism. The revolutionary struggle of feudalism and bureaucrat-capitalism has become a fundamental problem for the development of Chinese civilization since the modern times. Since the founding of the Communist Party of China, the Communist Party of China has assumed the mission of solving this fundamental problem. The representative and the vanguard of the Chinese civilization reflect the fundamental interests of the proletariat and the people and the Party-nature characteristics that represent the development trend of the Chinese civilization, and present the people's character characteristics of the masses of the people to the Chinese civilization. The combination of the leading role of the party on the innovation of the Chinese civilization and the main role of the people on the inheritance and sharing of the Chinese civilization is realized, and the centralized

unity of the Marxist political party and the overall representative of the fundamental interests of the people are reflected.

The Communist Party of China is the inheritor and sculptor who led the Chinese civilization from traditional to modern.

The Communist Party of China is the inheritor and sculptor who leads the Chinese civilization from traditional to modern. Chinese civilization is a brilliant civilization with a history of more than 5,000 years of civilization evolution and uninterrupted. However, the Chinese civilization, which entered the modern times, was strongly invaded and strongly impacted by the western industrial civilization. In the face of "great changes not seen in thousands of years", the Chinese civilization and the Chinese nation opened the process of civilization transformation of Phoenix Nirvana and rebirth of fire in the history of blood fire baptism and life and death.

Before the founding of the Communist Party of China, in the process of learning the western objects, systems and culture, the traditional and the modern separation of the opposite point of view and the thought that only the West represents the modernization and the modernity have long influence the Chinese people, but there are many ways and methods of modernization in practice, The way of creating modern civilization is not only diverse, but also closely related to the evolution of different civilizations. This means that the contradiction between the traditional and the modern is not in the essence of the development of the civilization. The "tradition" and the "modern" that we usually call should be continuous rather than broken, and the creation of the modern civilization of any country is the traditional and realistic demand of the country. Inseparable, are based on the existing civilization on the basis of endophytic evolution. After the birth of the Communist Party of China, it consciously assumed the responsibility of inheriting and reshaping the "tradition" and "modern" of Chinese civilization. Mao Zedong once profoundly pointed out: "Today's China is a development of historical China." From Confucius to Sun Yat-sen, we should sum up and inherit this precious heritage." [4] At the same time, "clean up the development process of ancient culture, eliminate its feudal dross, and absorb the essence of its democracy." [5] this reflects that the Communist Party of China scientifically analyzed the development process of Chinese civilization during the revolutionary period and made great efforts to get through. The relationship between the characteristics of Chinese civilization "tradition" and "modern" civilization. The way for the Communist Party of China to promote and realize this process is to lead and lead the Chinese people to carry out revolution, construction and reform, to constantly promote the profound revolution and structural change of Chinese society, and to realize self-revolution so as to maintain advanced nature, creativity and enthusiasm. At present, it is still the great mission of the Communist Party of China to realize the creative transformation and innovative development of the excellent traditional culture in Chinese civilization and to continuously lead the inheritance and reconstruction of Chinese civilization.

The Communist Party of China is to lead the Chinese civilization to move from the traditional to the modern, and the reformers, which embodies the unity of the inheritance and the creativity. The unity of inheritance and creativity is the historical continuity of the development of civilization. The difficult exploration from the traditional to the modern is the fundamental way for the Chinese civilization to get rid of the crisis since the modern times and realize the rebirth of the bath. As Mr. Xi said, "The Chinese Communist Party led the great victory of the Chinese people, and made the Chinese nation with the history of more than 5000 years of civilization to move towards the modernization, so that the Chinese civilization has a new vitality in the process of modernization." [6] The Communist Party of China leads the Chinese language It is a continuation of the development of the unique gene and the history of Chinese civilization, which is embodied in the aspects of material, system and thought. From the material level, it is the continuation of the function value of the cultural resources of the Chinese civilization, and it is the fusion and unification of the historical appearance and the modern value. From the system level, it is the benefit continuation of the form of the Chinese civilization system, and it is the integration and unification of the history and the modern optimization. From the ideological level, it is the cultural

gene continuation to realize the concept of Chinese civilization, and it is the fusion and unification of the historical inheritance and the modern absorption. The idea of these thoughts is the pursuit and culture of the Chinese nation's heritage value. The continuation of gene is also the fusion and unity of the historical inheritance and modern absorption of governing the country.

The Communist Party of China is the creator and practitioner of the combination of Chinese civilization and Marxism

The Communist Party of China is the creator and practitioner of the combination of Chinese civilization and Marxism. In the process of developing and leading Chinese social development and the revival of Chinese civilization, the Communist Party of China has always attached great importance to the thought-building party and the theory strong party, and made full use of the theoretical resources of the Chinese civilization in the process of developing and leading Chinese social development and the revival of the Chinese civilization, and absorbing the thought and wisdom of the Chinese civilization and drawing the value pursuit of the Chinese civilization. The theoretical construction of itself is based on the unique Chinese civilization, and the unique theoretical system and the rational charm of the Communist Party of China are formed in the process of promoting the sinicization of Marxism.

First, the Communist Party of China has always occupied the commanding heights of truth, morality, science and value, and makes it easier for the Chinese people to accept and choose Marxism. As Chen Xulu put it: "the ancient ideal of Great Harmony has become a ready-made ideological basis, communicating the relationship between the Chinese people and the socialist theory." [7] Second, the combination of Chinese civilization and Marxism promoted the Sinicization of Marxism and formed the theoretical system of Mao Zedong thought and socialism with Chinese characteristics, especially the latest theoretical achievements. Xi Jinping's thought of socialism with Chinese characteristics in the new era guided the Chinese revolution, construction and reform continued to win major victories. Mao Zedong once pointed out: "to make Marxism concrete in China, so that it has the necessary Chinese characteristics in every performance." [8] only by integrating the elements and forms of Chinese civilization into Marxism and expressing it in the color and style of Chinese language, can we better realize the Sinicization of Marxism and form theoretical achievements guiding the Chinese revolution, construction, and reform. Third, in the process of promoting the combination of Chinese civilization and Marxism, the Communist Party of China has finally embarked on the socialist road. Efforts to open up socialism with Chinese characteristics have laid the road, theoretical, institutional, and cultural foundation for the rejuvenation of Chinese civilization, and have continuously strengthened the "four confidence" in the process of practice. Under the guidance of the achievements of Marxist Sinicization theory, the Communist Party of China brings Chinese civilization into the process of socialist practice with Chinese characteristics with modern characteristics and strong vitality. Xi Jinping stressed: "the road of socialism with Chinese characteristics that China is taking today is inseparable from five thousand years of Chinese civilization, is also explored by the Chinese people through arduous and arduous struggle, and the basic principles of Marxism are linked to China's reality and the characteristics of the times." The product of integration is the necessity of history and the choice of the people. [9] It can be seen from this that the Communist Party of China was formed in the creation and practice of the combination of Chinese civilization and Marxism.

The Communist Party of China is the creator and practitioner who promotes the combination of Chinese civilization and Marxism, which embodies the unity of autonomy and innovation. The development of different civilizations has its own characteristics and ways. Only by exploring and choosing independently can we realize self-renewal. On the one hand, the Communist Party of China independently chooses and develops Marxism and socialism, and realizes the organic unity of inheriting the gene of Chinese civilization and innovating the content of Marxism. There is an independent tradition of thinking in Chinese civilization. Laozi said: "Independence without changing, circumventing but not perilous". Only by governing the country independently and independently can we avoid problems and prestige. Threat. On the other hand, the Communist Party

of China adheres to the ideological line of seeking truth from facts and realizes the organic unity of inheriting the ideological core of Chinese civilization independently and innovating Marxist stand, viewpoint and method. "to study the ancient times well and seek truth from facts" was first expressed in Bangu's Han Shu, referring to the attitude and method of learning. Mao Zedong, in order to facilitate the broad masses of the people to understand Marxism, gave truth from facts to the connotation and content of Marxist methodology, and made seeking truth from facts become the essence of Marxism and the ideological line of the Communist Party of China. It shows the organic unity of the Communist Party of China in inheriting Chinese civilization and innovating Marxism.

The Communist Party of China is the communicator and contributor to promote the Chinese civilization to move from China to the world and to exchange views with different civilizations

The Communist Party of China is the communicator and contributor of promoting Chinese civilization from China to the world and exchanging and learning from different civilizations. Chinese civilization is the only form of civilization that has lasted for more than five thousand years and has made indelible contributions to the development of world civilization and the progress of human society. During the Renaissance, Chinese civilization had a positive influence on the West and was favored by thinkers. For example, Voltaire praised that China was ruled by philosophers and reason got China out of war.[10] in modern times, with the weakness of the country, Chinese civilization was no longer brilliant and blamed everywhere. Until the founding of the Communist Party of China, Chinese civilization Under its impetus to achieve rebirth, and once again with a new attitude back to the world stage.

The Communist Party of China is moving towards the world in the process of promoting the exchange and mutual learning between Chinese civilization and all kinds of civilizations. "Harmony but Difference" is the wisdom of the Chinese nation's knowledge and practice, and "Compatibility and Inclusion" is a distinctive feature of Chinese civilization. As China goes on to the world. In the center of the world stage, we have placed more emphasis on learning from each other among civilizations. Xi Jinping stressed: "the prosperity of civilization and the progress of mankind cannot be separated from seeking common ground while reserving differences, opening up and accommodating, learning from each other and learning from each other." [11] only when all kinds of civilizations reflect each other and learn from each other can we realize the beauty and beauty of civilization and innovate and develop together. The Communist Party of China is not only a political party for the happiness of the Chinese people, but also a political party for the cause of human progress [12]. In the process of promoting Chinese civilization to the world, the Communist Party of China has made important contributions to the development of world civilization and human progress. China's development experience and institutional system have become more and more popular in many developing countries. Learning for reference, this fully shows the world concern, the mission and the practical ability of the Communist Party of China.

The Communist Party of China is the communicator and contributor of promoting Chinese civilization from China to the world and exchanging and learning from different civilizations, which embodies the unity of nationality and the world. There is no necessary conflict between different civilizations. The development of different civilizations can only be realized by learning from each other's strengths and learning from each other. On the one hand, the Communist Party of China has always emphasized the characteristics and characteristics of Chinese civilization, and has always advocated the open spirit of tolerance and respect for other civilizations, highlighting the organic unity of civilized political parties based on the national character of Chinese civilization and grasping the trend of pluralistic civilization interaction. Only based on the national character of Chinese civilization can we keep the Chinese civilization unforgettable. Only by absorbing the vitality of foreign countries and facing the future, and adopting the attitude of mutual respect and tolerance and openness to other civilizations, can we gain understanding and contact among each other's civilizations and provide prerequisites for grasping the interactive trend of pluralistic civilizations. On the other hand, the Communist Party of China promotes the exchange, study and mutual learning between Chinese civilization and various civilizations, and realizes the organic

unity of the national spread of Chinese civilization and the worldwide interaction of various civilizations. While drawing lessons from the beneficial achievements of other civilizations, the Communist Party of China has made great efforts to create new concepts and new categories of expression that integrate Chinese and foreign countries.[13] Both the spiritual feelings with the characteristics of Chinese civilization have been put forward. Philosophical thinking, values and institutional forms spread out, and efforts were made to absorb and draw lessons from the beneficial achievements of various civilizations in order to enhance the influence and attractiveness of Chinese culture and promote the construction of an international discourse system generally recognized by the world.

References

- [1] Articles of Association of the Communist Party of China[M]. Beijing, people's Publishing House, 2017, p.1.
- [2] Complete works of Marx and Engels, vol. 4[M]. Beijing, people's Publishing House, 1958, p. 104.
- [3] Propaganda Department of the CPC Central Committee: Xi Jinping's outline for the study of Socialism with Chinese characteristics in the New era[M].Beijing, study Press, people's Publishing House, 2019, p. 40.
- [4] Selected works of Mao Zedong, vol. 2[M].Beijing,people's Publishing House,1991, p. 533-534.
- [5] Selected works of Mao Zedong, vol. 2[M].Beijing,People's Publishing House,1991, p.707.
- [6] Xi Jinping.In the celebration of the 95 th anniversary of the founding of the Communist Party of China[N].The People's Daily, July 2,2016.
- [7] Chen Xulu. Metabolism of Modern Chinese Society[M]. Shanghai,Shanghai people's Publishing House, 1992, p. 402.
- [8] Selected works of Mao Zedong, vol. 2[M]. Beijing, people's Publishing House, 1991, p.533.
- [9] Xi Jinping talks with Greek President Pavlopoulos[N]. The People's Daily, May 15, 2019.
- [10] Zhang Weiwei. Civilizational state[M].Shanghai,Shanghai People's Publishing House,2017, p.170.
- [11] Xi Jinping.Working together to build a better world——Keynote Address at the Communist Party of China and the High-level Dialogue of the World's Political Parties[N].The People's Daily,December 2,2017.
- [12] Xi Jinping.The great victory of the building of a well-off society and the great victory of the Chinese characteristics of the new era——is the report of the 19th National Congress of the Communist Party of China[N]. The People's Daily , October 27,2017.
- [13] Xi Jinping.Xi Jinping:the Governance of China[M].Beijing,Foreign Press,2014, p.156.