

The Significance and Countermeasures of the Study of Marxist Philosophy History Abroad

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Abstract: Strengthening the exploration of Marxist philosophy abroad is the primary task of Marxist philosophy. Under the development of a new era and a new era, the transformation of Chinese social organizations is the decisive factor for this problem. We must not only understand and recognize the lifestyle of capitalism and The changes brought about by the changes of history should be able to clearly discover the prosperous and declining periods of each viewpoint of Marxist philosophy, as well as their internal connections, and compare the basic concepts of Marx's development with Western Marx's ideas. And analysis, the results of the comparison is accurately evaluated to show the formation of foreign Marxist ideas and the changes that will occur in the future.

Introduction

The development of Marxist theory has a great influence on China, and it has played a positive role. China has benefited a lot from studying Marxism. However, the study of Marxist theory abroad has not been carried out further. Understand that we will re-direct the study of Marxist ideas abroad, discuss the theoretical methods required for this study itself, and then define some related concepts and connotations with foreign countries [1].

1. The Significance of Strengthening Foreign Marxist Philosophy Research

Against the background of the construction of socialism with Chinese characteristics, it is necessary to strengthen the study of the history of Marxist philosophy abroad. Since the reform and opening up, with the promotion of the socialist market economy, China has also undergone a complete transformation of its social structure. With the emergence of neoliberalism, the globalization of capitalism has entered a period of rapid development, the role of Marxist research theory has changed, and new requirements have been put forward for research [2]. The transformation of China's modernization and the development of global capitalism, the themes of Marx's theory have been related from our side, that is to say, to respond to the real problems of China, stand on the basis of Marx's theory, and realize the theory in the dialogue of Marx's theory abroad The innovation of this also shows the importance of the study of the history of Marx's theoretical thought abroad.

To solve the problems in the construction of the new form of Marxist theory in China, it is necessary to analyze and summarize from the history of Marxist philosophy abroad. Now that Marx and Engels texts have received widespread attention from domestic academic circles, of course, behind this phenomenon, there are also issues that deserve our deep consideration [3].

1.1 There Are Still Some Problems in Marx's Theoretical Methodology

In the study of Marx theory-related schools abroad, the methodology of Marx theory has not completely got rid of the potential influence of Stalin's dogma. This is the phenomenon of "being the object of study" that often appears in the study, which means that the researchers have been The research object has made great efforts to master and understand, but if there is a lack of methodology, it will lead to assimilation with the research object's thinking, not to mention making objective comments, and there is no reflection of critical thinking. . In many innovative thinkings of

Marx's theory, if the thinking is not sufficiently guided, it will often be led by some foreign opinions and ideas, and it is impossible to firm up the self-cognition [4].

1.2 The Views of Marx's Theory Cannot Be Applied Correctly

Marx theory has been a household name so far. More and more people are studying. It is understood that the textbooks for junior and high schools have designed most of the content of Marx theory. However, there are many people and some highly academic Scholars, although they have a thorough understanding of Marx's theory, but when using their views, they are often prone to errors. The decisions discussed often do not conform to Marx's theory, and regard this conclusion that cannot be recognized and affirmed as It is the intermediate answer of Marx's theory, that is, it is "reasonable". This wrong phenomenon illustrates a problem. Marx theory cannot only be judged by what it has learned or used to assist some research. It also needs to be combined with historical circumstances to distinguish different schools of Marx theory in order to obtain accurate The results of this study also indicate the lack of understanding of the historical evolution of Marx's theory [5].

1.3 Strengthen Research on the History of Marxist Philosophy Abroad

The Marxist philosophy abroad has been effectively developed in both depth and breadth. This not only shows the carrying of the typical Marxist logic in Western countries, but also shows the further research and discovery of contemporary foreign leftist trends of thought. The improvement is that many young scholars who have a solid foundation and are particularly proficient in foreign languages have consciously invested in Marx's theoretical philosophy abroad for research, and have achieved considerable gains and achievements. But many theorists lack the enthusiasm for the theory itself due to the differences in individual thinking, which also leads to their lack of motivation in the study, only to understand some conclusions and summaries on the research data, but it is not effective. Being used is a topic that cannot be developed. Such research is actually not very useful, it is coping with learning. Therefore, if we want to carry out effective research, we must start from the historical point of view of the development of Marx's philosophical theory, from the perspective of the integration of history and logic, in-depth understanding and cognition of this philosophical theory [6].

2. Research Methods of Marxist Philosophy History Abroad

The development of China has been inseparable from the perspective of Marxist theory from the past years to the present. It is necessary to further strengthen the study of Marxist theory abroad, and to use effective methods to study and research, historical materialism The method is the foundation of our country's research. The doctrine adhered to in the study of the history of Marxist philosophy abroad must understand changes and master the foundation in understanding capitalist production methods and historical changes in order to grasp the different schools and periods of Marxism. The logic of prosperity and decay, to achieve the integration of effective historical logic, in general, is to use the historical background as a prerequisite for research, and then use the historical background to deeply understand the meaning of the text, and then use clear logical thinking as the research clue. The establishment and development of Marxism itself is a criticism of capitalism. The two are closely integrated. To understand the development of Marxist theory, we must first change from the production mode of capitalism, express different views, and historical schools as In order to better understand the development role of capitalist changes in foreign Marxist theories [7].

In different historical periods, foreign Marxist theories have shown different theoretical forms. Fundamentally speaking, Marxist theory is the response to changes in capitalism. Not only does China understand Marxist theories from the text, but also from abroad, the in-depth interpretation of the text is the foundation to master the key to thinking development. Furthermore, it is necessary to sort out these logics and then connect them in series Only in this way can we reproduce the real progress of foreign Marxist theories abroad, which also shows that in-depth text interpretation can not only reflect the real phenomena of various thinkers and theoretical schools, but also become a

direct prerequisite for the creation of the history of thought by foreign Marx masters[8].

Foreign Marxist theories are diverse on the whole and complex. However, they must be sorted out from these multi-faceted logical clues, that is, they are fundamentally dependent on the changes in capitalist production methods and their changes in different countries and regions. The response is then reflected in the alternation of different theoretical traditions and academic schools. When studying the development of Marxist theory abroad, the problem to be aware of is that when studying the works of the same thinker in two periods, it may represent different views and thinking, which also shows that the works of these two periods may be, It is precisely two different stages of the development of Marxist theory. This is a situation that often occurs in foreign Marxist theory. We must pay attention to distinguishing when studying and studying [9]. Also, when sorting out Marxist logic abroad, we must also pay attention to the extension of theoretical logic in time and the spatial spread, because in many cases, the sorting of logical clues often cannot directly use time as a clue for exploration. It is necessary to integrate many other factors, such as the combination of the dimensions of the space, and even the multi-dimensional space connected by many hyperlinks [10].

3. Related Concepts of Foreign Marxist Philosophy History

The development of foreign Marxist philosophy is formed by the collision of different schools of thought, alternating one after another. If we want to describe the history of foreign Marxist philosophy, we must analyze and discuss the theoretical ideas of different schools. Theory carries the main content of Marxist philosophy history research.

Conclusions

The history of Marxist philosophy abroad includes all Marxist thoughts except China, which covers all theoretical and practical socialist movements under the banner of Marxism. In fact, foreign Marxism is a term defined in Chinese academic circles, and there is no English term that directly corresponds to it. Because Marxism itself is foreign, the reason why we emphasize this is "the history of foreign Marxist philosophy". Objectively speaking, our country The study of Marxism in history has been greatly influenced by Soviet textbooks, that is, under the influence of Stalinism, Marxism has a strong homogeneity, so our research on Marxism abroad does not include Research on Soviet dogma of Marxism. Furthermore, this kind of research is not copying or copying Marxism directly in accordance with foreign systems, but treating it as a prehistoric history.

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